# Annexun

#### विमाग के नोडल अधिकारी एवं पीएमयू सदस्यों का विवरण

		Project Monitoring Unit(PMU) Information			
Name of Department:	Medical Education Department	Department contact No: 9461275488	Department Mail-id:	DS.MEDICALEDU@RAJASTHAN.GOV.IN	

No	Member Name	Designation	Role	SSOID	. Employee ID	Mobile	Email Id
	Shiv Shankar Agarwal	Assistant Secretary	Nodal Officer	RJ14199219026080	RJ14199219026080	9829051692	ASMEDICALEDUCATION@RAJASTHAN.GOV.IN
	Surendra Singh	Section Officer	Establishment	RJJP199519004761	RJJP199519004761	9829436903	SURENDR980@GMAIL.COM
3	Neelam Saini	Assistant Programmer	IT	RJJP201217004627	RJJP201217004627	7877667999	NEELAMSAINI.DOIT@RAJASTHAN.GOV.IN
1	Radharaman Sharma	LDC grade-II	Establishment	RJJP202019012182	RJJP202019012182	9694701401	RADHARAMAN.SHARMA9@GMAIL.COM

विभाग का विवरण			
Organization Name	Govt. Secretariat Medical Education (Group		
(Eng.)	1)Deptt.		
Admin Department Medical Education Group-1, Secretariat			
(Eng.)			
Organization Short ME(Group-1)			
Name (Eng.)			
Oraanization Name	चिकित्सा शिक्षा(ग्रुप–1)		
(Hindi)			
Short Name (Hindi) चि.शि.(ग्रुप-1)			
Organization Category Government Department			
Organization Type Government			
District	Jaipur		
City Jaipur			

Annexwel-c

## विभाग के अधीन आने वाले विभिन्न कार्यालय के लेवल का विवरण

विभाग के अधीन आने वाले विभिन्न कार्यालयों के लेवल का विवरण				
Office Name	Level			
Directorate Medical Education- State HQ	State HQ			
Rajasthan University of Health Sciences	State HQ			
S.M.S. Medical College, Jaipur	District			
Dr. Sampurnanand Medical College, Jodhpur	District			
Sardar Patel Medical College, Bikaner	District			
Government Medical College, Kota	District			
J.L.N. Medical College, Ajmer	District			
R.N.T. Medical College, Udaipur	District			

Annexwel-D

	विभाग का कैंडर वि	वरण
Cadre Name	Service Type	Appointing Department
Rajasthan Medical and Health Services(Collegiate Branch)	State Service	Medical Education(Group-1)Deptt.

Annexwee-E

### विभाग जिन पदो के लिए कार्मिकों को नियुक्त करता है उन पदों का विवरण

Designation Name(Engllsh)	Assistant Professor and Senior Demonstrator		
Designation Short Name(Engllsh)	AP & SD		
Designation Name(Hindi)	सहायक आचार्य एवं वरिष्ठ प्रदर्शक		
Designation Short Name(Hindi)	सहायक आचार्य एवं   वरिष्ठ प्रदर्शक		
Gazetted (Yas/No)	Yes		
Service Type of Designation	State Service		
Appointing Department of Designation	Medical Education deptt		
Cadre of Designation	Medical & Health Service(Collegiate Branch)		
Scale	AP- 6600 SD- 5400		
Pay Level	L -16 AP L-14 SD		
Type (Promotion, Recruitment, Both)	AP Both SD only recruitment		
How many % to be filled by Promotion	75% post A.P. in Non. Clinical wing filled by promotion from S.D.		
How many % to be filled by Recruitment	100% post of A.P. in Clinical wing and 25% post of AP in Non-clinical wing filled by recruitment. 100% posts of SD filled by recruitment.		



### GOVERNMENT OF RAJASTHAN

Singh \_\_\_\_ So Mod.-1

CABINET SECRETARIAT

# THE RAJASTHAN RULES OF BUSINESS

Made under Article 166 of the Constitution of India

- 2. Review cases under section 34 of Urban Land (Ceiling and Regulation) Act, 1976.
- 3. All establishment matters relating to the officers and staff under the administrative control of the department except the matters allotted to the Department of Personnel, General Administration, Finance Department and Land Ceiling Departments.

# D-Urban Development & Housing Department (Gr. III)

- 1. Schemes and Allotment of land by Jaipur Development Authority/Rajasthan Housing Board/Urban Improvement Trusts.
- 2. Acquisition of land for JDA/UIT's Scheme and Housing Board.
- 3. Master Plan of Cities/towns.

## E-Urban Development and Housing Department (Gr. IV)

- 1. Conversion of Agriculture land for residential/commercial purpose of the land of Housing Co-operative Societies and individuals.
- 2. Kachchi Basti Matters.

### F-Urban Development and Housing Deptt. (Gr. V)

- 1. Social Housing Schemes.
- 2. Construction of Houses for economically weaker sections of society and scheduled castes.
- 3. Tribal Area-Sub Plan and reports to planning and other concerning Departments.
- 4. Submission of compliance reports of the recommendation made by SC/ST Commissioner.

### \* XII-Medical and Health Department

### A. Medical and Health Department (Gr.I)

1. Recognition of Degree and Diploma of Medical Education.

<sup>\*</sup> Substituted by Notification No. F. 23 (5) Cab/86, dated 22-2-90.

- 2. All Matters relating to admission in Medical Colleges of Rajasthan.
- 3. Store purchases and disposal of the articles relating to Medical Colleges.
- 4. Acts & Rules-Prevention of Food Adulteration Act and Rules, Drugs and Cosmetic Act, Pharmacy Act, Medical Council Act. etc. and Rules made thereunder.
- 5. Mental Dispensaries including places for the reception or treatment of lunatics and mentally deficient.
- 6. (a) Prevention of Adulteration of food Stuff and other goods.
  - (b) Prevention of a adulteration in milk and Dairy products.
- 7. Control and regulation of poisonous and dangerous Drugs.
- 8. All establishment matters relating to Gazetted Officers of Medical Colleges in Rajasthan under the Administrative Control of the Department except matters allotted to the Department of Personnel, General Administration and Finance Departments.

### **B-Medical and Health Department (Gr. II)**

- 1. Opening/Transfer of Medical and Health Institution viz, Primary Health Centre, Dispensaries etc.
- 2. Land Acquisition, Rent of Building etc.
- 3. Donation matters for Medical & Health Institutions.
- 4. Grant-in-aid for Medical & Health Institutions.
- 5. Action under Medical Attendance.
- 6. Purchase of Vehicles and stores relating to Medical Directorate.
- 7. Embezzlement, Losses and Time Barred Claims.
- 8. Rate Contract for Food and Cycle stand for Hospitals.
- 9. Communicable Diseases.
- 10. Social Health and Welfare Work.